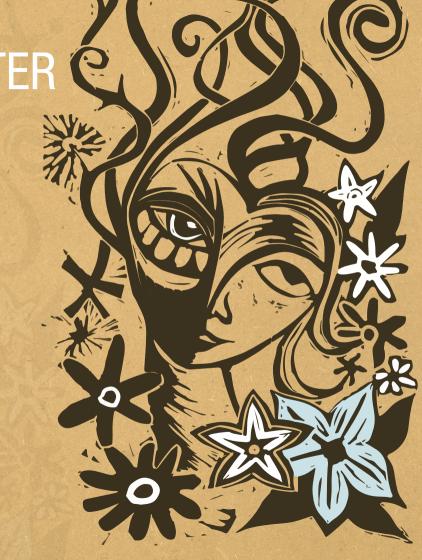
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# INTRODUCING THE MEDIEVAL SWAN

#### Natalie Jayne Goodison

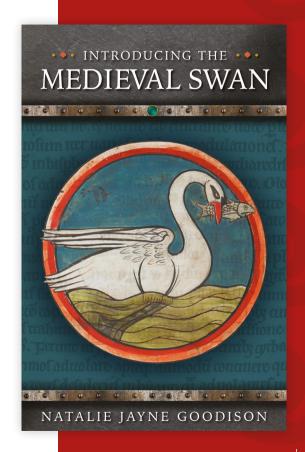
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This book examines the swan in medieval literature, from Classical to Early Modern associations. It examines the swan in medieval writings of natural history, exploring the development of the swan song metaphor. Over time, the swan became an icon of royal status, primarily it is argued as a result of legends of swan-to-human transformation.

Natalie Jayne Goodison has been a tutor at Durham University for ten years. She has previously held research fellowships at Edinburgh and Durham.





# CHAUCER AND THE ETHICS OF TIME

#### Gillian Adler

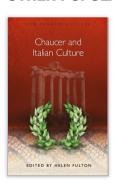
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Gillian Adler is Assistant Professor of Literature at Sarah Lawrence College in New York. She received her PhD in English from the University of California-Los Angeles in 2016.

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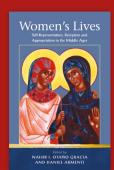
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Nahir I. Otaño Gracia is Assistant Professor of English at the University of New Mexico, and a member at the Institute for Advanced Study. Her frameworks include the global North Atlantic – Britain, Iberia, and Scandinavia – and critical identity studies.

Daniel Armenti works on medieval representations of gender and expressions of trauma. He is a visiting lecturer in Italian at the College

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Louise Campion is an independent scholar who recently completed an Early Career Research Fellowship in the Institute of Advanced Study at the University of Warwick.



# PATRONAGE AND POWER IN THE MEDIEVAL WELSH MARCH

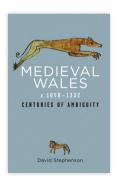
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David Stephenson is Honorary Research Fellow in Medieval Welsh History at Bangor University. He is the author of *Political Power in Medieval Gwynedd, Medieval Powys* 1132–1293 and *Medieval Wales, c.1050–1332*.

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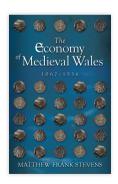
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Miranda Aldhouse-Green is Emeritus Professor of Archaeology at Cardiff University; author of several books and papers on ancient European religion, and holder of two Book of the Year awards from national US archaeological societies.

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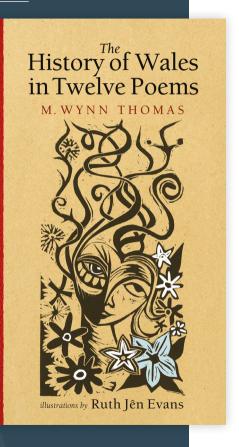
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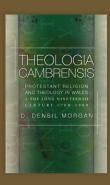
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Down the centuries, poets have provided Wales with a window onto its own distinctive world. This book gives a sense of the view seen through that special window in twelve illustrated poems, each bringing very different periods and aspects of the Welsh past into focus. Together, they give the flavour of a poetic tradition, both ancient and modern, in the Welsh language and in English, that is internationally renowned for its distinction and continuing vibrancy.

M. Wynn Thomas is Professor of English, and Emyr Humphreys Professor of Welsh Writing in English, at Swansea University.

Ruth Jên Evans is a professional artist whose works combine media, specialising in printmaking from her studio in an old shoe shop in Tal-y-bont, Ceredigion.

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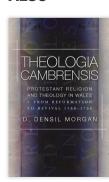
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D. Densil Morgan is Emeritus Professor of Theology at the University of Wales Trinity Saint David, Lampeter, and former Professor of Theology at Bangor University.

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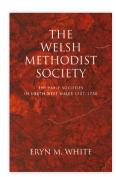
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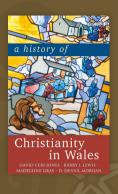
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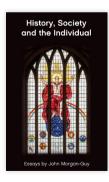
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David Ceri Jones is Reader in Early Modern History at Aberystwyth University. Barry J. Lewis holds a professorship in the Dublin Institute for Advanced Studies. Madeleine Gray is Professor Emerita of Ecclesiastical History at the University of South Wales.

D. Densil Morgan is Emeritus Professor of Theology at the University of Wales Trinity Saint David, Lampeter.



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**ESSAYS BY** JOHN MORGAN-GUY John Morgan-Guy

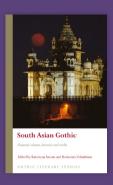
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John Morgan-Guy is Honorary Research Fellow at the Roderic Bowen Library and Archives of the University of Wales Trinity Saint David, Lampeter.

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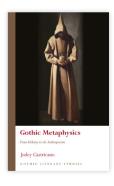
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Katarzyna Ancuta is a lecturer at the Faculty of Arts, Chulalongkorn University, in Bangkok, Thailand. Her research interests range the interdisciplinary contexts of contemporary Gothic/Horror, currently with a strong Asian focus. Deimantas Valančiūnas is Associate Professor of Film and Popular Cultures of Asia, at the Institute of Asian and Transcultural Studies, Vilnius University. His research interests include Indian cinema, postcolonial theory and diaspora studies.



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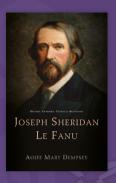
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Gothic Metaphysics is a radical departure from Freudian-centred criticism of Gothic literature. It aims to explore our modern dilemma in the time of the Anthropocene, bringing to light the role of Gothic since its inception in 1764 in holding space for a worldview familiar to certain mystical traditions – such as alchemy, which held to the view of a living cosmos later deemed 'uncanny' and anachronistic by Freud.

Jodey Castricano is Professor in the Department of English and Cultural Studies, Faculty of Creative and Critical Studies, at the University of British Columbia.

## **LITERARY STUDIES**



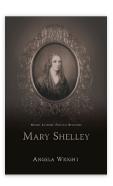
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Aoife Mary Dempsey is currently an Adjunct Lecturer at the School of English, Trinity College Dublin.

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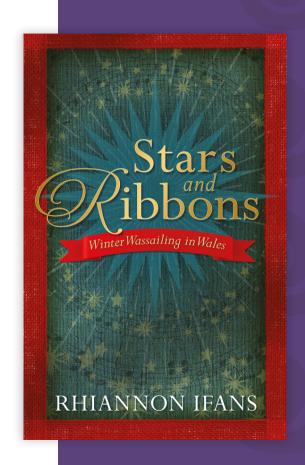
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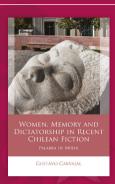
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This study identifies and discusses the various forms of winter wassailing found in Wales, in times past and present. It focuses specifically on the poetry performed at the celebration of several rituals held at Christmas, the turn of the year, and on Twelfth Night, which aspired to improve the productivity of the land, the animal kingdom, and the human race.

Rhiannon Ifans is retired Dyson Fellow in the Faculty of Humanities and Performing Arts, University of Wales Trinity Saint David. She is General Secretary of the Welsh Folk Song Society, and editor of the annual journal *Canu Gwerin / Folk Song*.



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Gustavo Carvajal is Lecturer in Latin American Literature and Cultural Studies at the Universidad Finis Terrae (Chile).

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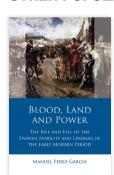
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Dale Knickerbocker is McMahon Distinguished Professor of Foreign Languages and Literatures at East Carolina University, specialising in Hispanic science fiction, horror and the fantastic. He is the author of Juan José Millás: the obsessive-compulsive aesthetic, and editor of Lingua Cosmica: Essays on World Science Fiction.

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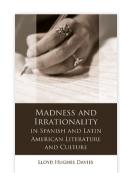
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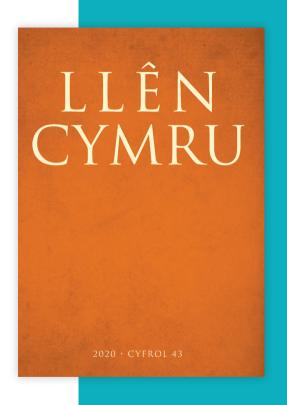
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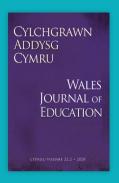
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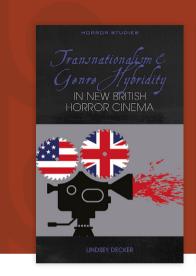


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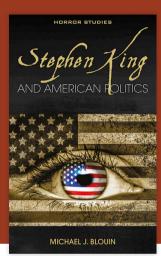
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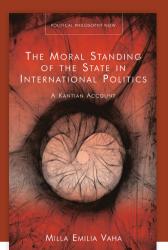


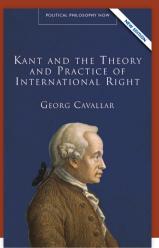
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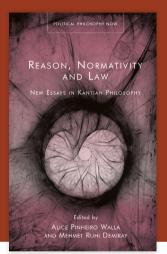
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